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## **BIB DATA SHEET**

SERIAL NUMBER FILING or 371(c)

## CONFIRMATION NO. 8430

| 10/656,462   | 2   | 09/05/2 |          | 366         |                     | 1797 |                                     | <b>NO.</b><br>1225.14 |  |                       |
|--|---|---------|----------|-------------|---------------------|------|-------------------------------------|-----------------------|--|-----------------------|
|  |   | RULI    | E        |             |                     |      |                                     |                       |  |                       |
| APPLICANTS Richard Lee Smith, Overland Park, KS;   |   |         |          |             |                     |      |                                     |                       |  |                       |
| ** CONTINUING DATA *** This applin claims benefit of 60/408,758 09/06/2002 and claims benefit of 60/420,857 10/24/2002 |   |         |          |             |                     |      |                                     |                       |  |                       |
| ** FOREIGN APPLICATIONS ************************************   |   |         |          |             |                     |      |                                     |                       |  |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 12/08/2003  |   |         |          |             |                     |      |                                     |                       |  |                       |
| Foreign Priority claimes<br>35 USC 119(a-d) condi  | itions met  |         | Met at   | ter<br>.nce | STATE OR<br>COUNTRY |      | EETS<br>WINGS                       | TOTA                  |  | INDEPENDENT<br>CLAIMS |
| S  | /TONY GLEN<br>SOOHOO/<br>Examiner's Signature   |         | Initials |             | KS                  | 8    |                                     | 33                    |  | 2                     |
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| TITLE  |   |         |          |             |                     |      |                                     |                       |  |                       |
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|  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |         |          |             |                     |      | ☐ All Fees                          |                       |  |                       |
| l ,  |   |         |          |             |                     |      | 1.16 Fees (Filing)                  |                       |  |                       |
|  |   |         |          |             |                     |      | 1.17 Fees (Processing Ext. of time) |                       |  |                       |
|  |   |         |          |             |                     |      | 1.18 Fees (Issue)                   |                       |  |                       |
|  |   |         |          |             |                     |      | ☐ Other                             |                       |  |                       |
|  |   |         |          |             |                     | l    | ☐ Credit                            |                       |  |                       |

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